

Association of Legal Administrators



2026 MEMBERSHIP APPLICATION

PERSONAL INFORMATION

Name: _____

Position/Title: _____ International ALA Member No. _____

Employer: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____

Email address: _____ Website: _____

GENERAL INFORMATION

Check the most appropriate description of your employer:

- ☐ Private law firm ☐ Corporate Law Department ☐ Government Agency
☐ College/University Law Department ☐ Legal/Charitable Service Clinic ☐ Not currently employed

Area of Law/Specialty: _____

Management Codes. Please identify the specific management areas related to your position.

- ☐ OM (Overall Management) ☐ FM (Financial Management) ☐ FA (Facilities Management)
☐ HR (Human Resources) ☐ IS (Information Systems)

No. of attorneys: Firmwide ____ At your location ____ Managing Partner/Executive Director _____

PAYMENT INFORMATION

Annual dues are \$125.00 [discounted to \$62.50 if enrolling after July 1st]. Checks should be made payable to ALA Nutmeg and mailed to: **Angie DiDomenico, Membership Coordinator, Neubert Pepe & Monteith, 195 Church Street, 13th Floor, New Haven, CT 06510.**

REQUIRED SIGNATURE

I understand that in order to renew my membership in the Nutmeg Chapter, I must be a member of the International Association of Legal Administrators and attest that I meet the criteria for membership.

Signature of applicant

Date

MEMBERSHIP APPROVAL

I certify that the above individual is a member of the International Association of Legal Administrators and is eligible for membership in the Nutmeg Chapter ALA.

Membership Coordinator